

**AGENDA PLACEMENT FORM**

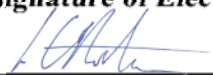
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 03.24.26

**Meeting Date:** 04.13.26

**Submitted By:** Lance Anderson

**Department:** Purchasing

**Signature of Elected Official/Department Head:**  


<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
 <b>4-13-2026</b>

**Description:**

Consider and Approve Purchase of 2026 Caterpillar Excavator model 305CR from Holt Cat in the amount of \$103,347.00 from approved Sourcewell Contract #020223.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

- County Attorney       IT       Purchasing       Auditor
- Personnel       Development Services       Facilities Management

Other Department/Official (list) Precinct 3

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**



DATE: Mar 17, 2026  
QUOTE #381999-01  
This quote expires 30 days from the date issued.

JOHNSON COUNTY PCT 3  
10420 FM 917  
ALVARADO, TEXAS 76009-5171

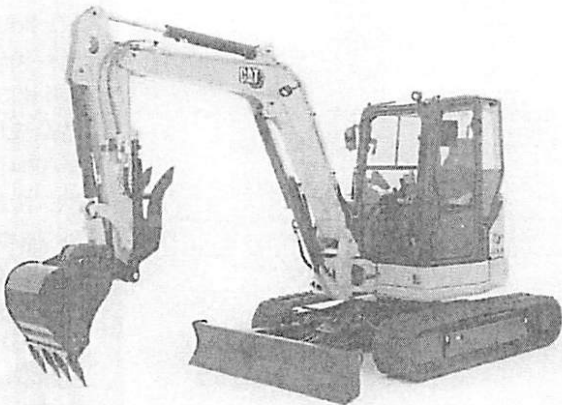
ryan.hinojosa@holtcat.com  
817-692-8102

One (1) New Caterpillar Inc Model: 305 CR

STOCK NUMBER: HL2003550      SERIAL NUMBER: 05G512151      YEAR: 2026      HOURS: 2

LIST PRICE	\$132,505.00
SOURCEWELL CONTRACT- 020223 CAT 20%	(\$26,501.00)
ADDITIONAL HOLT DISCOUNT	(\$2,657.00)
<b>TOTAL PURCHASE PRICE</b>	<b>\$103,347.00</b>

**WARRANTY**  
 Standard Warranty: 24 Month/2000 Hour Total Machine Limited Warranty  
 Extended Warranty: 60 MO/2500 HR POWERTRAIN + HYDRAULICS + TECH  
 CSA VISIONLINK 5 YEARS



DATE: Mar 17, 2026 QUOTE #:Quote 381999-01  
 STOCK NUMBER: HL2003550

SERIAL NUMBER: 05G512151

YEAR: 2026

HOURS: 2

**MACHINE SPECIFICATIONS**

DESCRIPTION	REF.#
305 07A CR MHE DCA4C	660-9482
MIRROR, CAB, RIGHT	428-7870
BELT, SEAT, 3" RETRACTABLE	510-6085
BELT AS-SEAT	595-1980
WATER JACKET HEATER, 120V	519-8302
CAT KEY, WITH PASSCODE OPTION	522-6460
FILM-KEY SWITCH	218-0651
SWITCH AS-START	467-8535
BOOM, SWING	527-7599
LINES, BOOM	527-7611
TRACK, 16", RUBBER BELT	527-7627
FILM, INC. CANADA	552-5984
SOFTWARE, PROPORTIONAL CONTROL	557-1709
SOFTWARE, STICK STEER CONTROL	557-1710
SOFTWARE, 2 WAY CONTROL	557-1711
SOFTWARE, CODED START	557-1713
305 07A CR MINI EXCAVATOR	576-7009
CAB, WITH HEAT AND A/C	576-7025
COUNTERWEIGHT, STANDARD	576-9149
ALARM, TRAVEL	579-8852
ELECTRICAL ARR, C1.7 HRC	579-8859
LIGHTS, LED	579-8868
LIGHTS, LED, REAR	579-8870
MONITOR NEXT GEN, CAMERA READY	579-8876
CAMERA, REAR VIEW	579-8892
LINES, STICK	584-3653
LINKAGE BUCKET W/LIFTING EYE	584-4306
CONTROL, QC, 3 LINE	584-4311
LINES, QC, LNG STK, 3 LINE	586-0416
INSTRUCTIONS, ANSI	595-7021
HYDRAULIC OIL	595-9905
STICK, LONG, 1- AUX, ANGLE BLD	596-7646
BLADE, ANGLE, BOCE	597-0755
ENGINE, EPA TIER 4 FINAL	611-2417
INTEGRATED RADIO V2	639-4462
PRODUCT LINK, CELLULAR PL243	628-8009
BUCKET-HD, 18", 3.1 FT3, 5T	464-9909
BUCKET-GRADING, 48", 15.2 FT3	415-5306
THUMB, HYDRAULIC, 5-6T	575-0496
COUPLER, PG, HYDR. TILT, 5-6T	485-5304